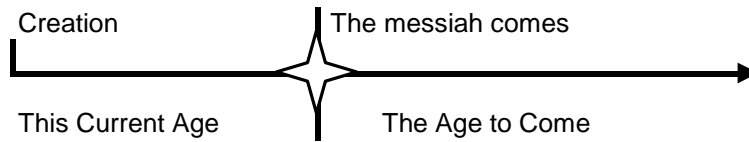
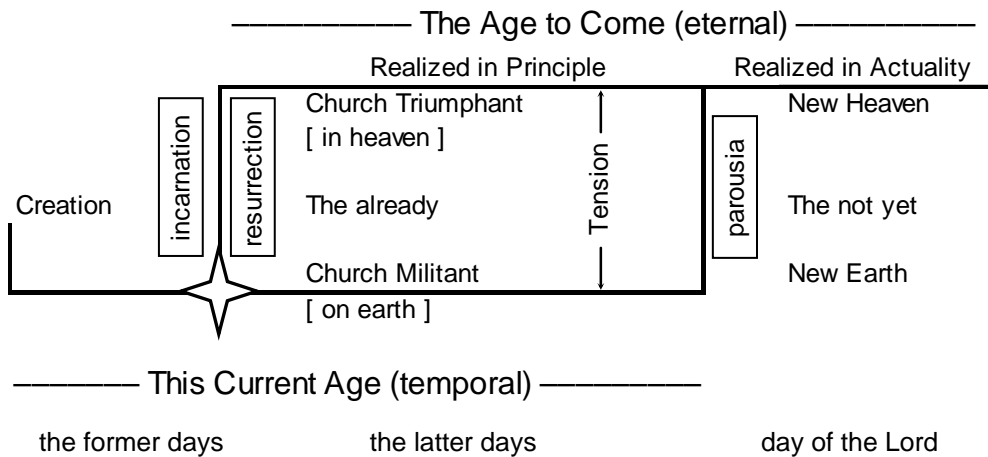


# Two-Age Eschatology by G. Vos

## A. The original scheme of thinking in the OT



## B. The view as modified by the first coming of Christ



## C. Observations

- The coming of Christ is now understood to occur as two comings, not one.**
- There are two ages in human history: this current age and the age to come.**
- This current age is temporal. The age to come is eternal.**
- There is an overlap of the two ages between the two comings.**
- While we live in this current age, we belong to the age to come.**
- There is a tension and even conflict between these two realms.**
- This tension continues from the first coming until the second.**
- It is the first coming of Christ that is definitive and conclusive, not the second.**
- Hence, our hope is sure and certain, even though it is not seen.**

Prepared by Richard A. Davis

Concepts are from The Pauline Eschatology, by Geerhardus Vos.

Diagrams based upon The Bible and the Future, by A. A. Hoekema. p. 299.